ATALIAN
GLOBAL SERVICES
SWIPETASK

**EPS MOE Form F4 Report**

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|---|---|
| **School:** Haig Girls School | **Month:** November |
| **Vector Control Technicians/ Workers Names:** | **Work Performed** |
| Azlam Shah Alias,Avinan Avinan,Team member A1,Team member A2,Team member B1,Team member B2,Team member C1,Team member C2,Team member D1,Team member D2, | **Type of Services** / **No of Services Performed** |
| | Common Pest / 126 |
| | Mosquitoes / 126 |
| | Subterranean Termites / 126 |
| | All Pest / 126 |

| Week | Date of Visit | Checkpoint 1 | Checkpoint 2 | Checkpoint 3 | Checkpoint 4 | Checkpoint 5 | Checkpoint 6 | Checkpoint 7 | Checkpoint 8 | Checkpoint 9 | Checkpoint 10 | Checkpoint 11 | Checkpoint 12 | Checkpoint 13 | Checkpoint 14 | Checkpoint 15 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| **1st** | | | | | | | | | | | | | | | | |
| **1st** | **2022-11-03** | 10:09 | 10:09 | 10:10 | 10:11 | 10:11 | 10:12 | 10:14 | 10:14 | 10:15 | 10:16 | 10:17 | 10:17 | 10:18 | 10:19 | 10:19 |
| **2nd** | **2022-11-07** | 10:40 | 10:41 | 10:43 | 10:43 | 10:44 | 10:45 | 10:45 | 10:46 | 10:47 | 10:47 | 10:48 | 10:49 | 10:49 | 10:50 | 10:51 |
| **2nd** | **2022-11-10** | 10:19 | 10:20 | 10:21 | 10:21 | 10:22 | 10:23 | 10:23 | 10:24 | 10:25 | 10:25 | 10:27 | 10:28 | 10:29 | 10:31 | 10:31 |
| **3rd** | **2022-11-14** | 15:32 | 15:31 | 15:48 | 15:50 | 15:34 | 15:35 | 15:36 | 15:38 | 15:42 | 15:42 | 15:44 | 15:45 | 15:46 | 15:47 | 15:48 |
| **3rd** | **2022-11-17** | 10:15 | 10:15 | 10:42 | 10:49 | 10:50 | 10:51 | 10:52 | 10:53 | 10:54 | 10:55 | 10:56 | 10:57 | 10:58 | 10:59 | 10:60 |
| **4th** | **2022-11-21** | 10:55 | 10:56 | 11:18 | 11:19 | 11:20 | 11:21 | 11:22 | 11:23 | 11:24 | 11:25 | 11:26 | 11:27 | 11:28 | 11:29 | 11:30 |
| **4th** | **2022-11-24** | 12:56 | 12:56 | 12:57 | 12:57 | 12:58 | 12:58 | 12:58 | 12:59 | 12:59 | 12:59 | 13:00 | 13:00 | 13:01 | 13:01 | 13:02 |
| **5th** | **2022-11-28** | 10:45 | 10:45 | 10:45 | 10:45 | 10:46 | 10:47 | 10:47 | 10:48 | 10:48 | 10:48 | 10:49 | 10:49 | 10:49 | 10:50 | 10:50 |
| **5th** | | | | | | | | | | | | | | | | |

**Acknowledged by Managing Agent**